



SEWALLS

A SUBDIVISION OF THE NORTH 491.70 FEET OF THE SOUTH 664.70 FEET OF GOV'T. LOT 3, SECTION 35, T 37S, R 4IE, AND THAT PART OF FRACTIONAL SECTION 36, T 37S R 4I E, LYING NORTHERLY OF THE EASTERLY EXTENTION OF THE SOUTH LINE OF THE ABOVE

POINT

	MARTIN	COUNTY	FLORIDA			
	N 89°26'20" W	· · · · · · · · · · · · · · · · · · ·		P. R. M. 3-	P. R. M.	4
134.67'	130.00'			72.50	30.00 30.00	205. 00'
		10' Utility Easement			$\backslash \langle \rangle$	
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	7 7 7	<u>•</u>	E		18. 18. 10. 19. 18. 19. 19. 19.	\ \
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	8 =	134.		9	6	9
	Z	00 EI		10	× ×	19.9. 19.9.
		Z		00° 33' 40 190.80'		
134.67'	28.97'		L Utility D Utility D Each Si	0 -		# AT + 5 00'
erriwinkle Lan		21-		Z	\backslash	F /
N 89°45'00"W-163.		21.76			\backslash	· v rad25.00'
	arc - 73 is N 23	18.42' 40.64' 60 38'00" W 60	20 20		rad25.00' \	
2' 81.82	64' rad2733. arc-73.13N730 tan-36,81' /R	38'00" 0.64' 65			arc - 39.27')	arc - 39.27'
	/8 rad 4	42	64.68 18.20	e.4	- Ô	25.09
117	rad 4 arc - 5	5.00' 3.58' R= 60'arc-87.79	79.98' 18.20 N 730.06'	•/	31.02 100	
	tan - 3	5.56 R#45'	73.38	87.75'	42.89' 31.60'	
	12	14 00' t pt grs- 58.	79.98' 30.06' N 73•38'00''W R-165' 52' 79.98' arc - 33.07'	N 85º 07' 00" W	R-80' 40	25001 + 25 - 10 - 25
-7/		tan-44.	29'	106.01	rc-52.80/ 21 88.50 rod	25.00 x25. x 25.00 x25. x 57.5.00 x25. rad. arc -
	N 76° 11' 40" E • 180.07'	0 rad30.0	36.08' 2	8.21' a	rc-52.80 58.5 rod	
$M_{\rm M}$	40"E-180.	Z	arc	- 60,37' \	jo o	
	N 76-11		rad	25.00'	33.40 0	
17"E		85.91' 85.91' 87.70'	tan	25.00' 65.75' 65.75' 65.75' 69.43 69.43 69.43 69.43 69.43 69.43 69.43 69.43 69.75' 69.75'	$\langle \rangle$	
20' (5-10, 1) On Drain Ea			20	IN IB?	NJR. B. B.	19 20 20
	14		4	-2.23 (100 ¹ W 10.00)		
ICh a G	L 14	₹ rad25.0	00' rad 65.00'	13°12 (eniio.0	\ ` ,	21 5. 5.
Side BO.		A + arc-36.9	91' arc-41.69'	S CLEST N	0.	m je
13	00		74' tan-21.59	X		
5.54	1	6 70.	1. 04'	19.53		Z
	N 65	arc- 55.20'	east 52.04' R:80 51.31	×9. \		
ne)		tan - 50.04' Per	riwinkle	\sim	$\langle \cdot \rangle$	
		rad 55.00' 26.00' 5	52.04' arc - 60.93'	Z		~ I40. 00'
85°40'48"E 3		144. 05.00	\ tan-31.56	N 26° 05.	19	N 89° 29' 31" W
151.74			Zrad 95.00'	0		11/25
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15		N/m	Ĩ\ Ľ		0	えぎょう 22
		20/50		Ň		
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					\sim 11	(5)
176.34'	74.00'	185.00'		150. 00'	6 0.00'	240.00'
		N 89° 29' 31" W	_			
					a	
			ACKN	IOWLEDGE	MENT	
			STATE OF FLORIDA			
				OF MARTIN		
RATION . A CORPOR	ATION ORGANIZED AND F	XISTING UNDER THE LAWS	BEFO	RE ME THIS DAY PE	RSONALLY APPEARE	MICHAEL G. PHIPPS AND W.
-		RIWINKLE, TO BE MADE AND				OWN TO ME TO BE THE PERS
		IN FEE SIMPLE OF THE				CKNOWLEDGED TO AND BEFORE
		JAL USE OF THE PUBLIC				URPOSES THEREIN STATED, O
	MAINTENANCE OF PUBLI		CORPORA		THE USES AND P	UNPUSES THEREIN STATED, U
	ENTS TO BE SIGNED B					PALM BEACH THIS 231 DAY OF
		T SECRETARY THIS 22	WIIN	LOO MITANU AND	OPPICIAL SEAL AT_	THIS LOLE DAY OF
THE ALLES	. LU UT TTO AGGIGIAN					

MY COMMISSION EXPIRES ____ AUGUST 4, 1972

APPROVED TOWN OF SEWALL'S POINT DEVERSEER.

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